# **TELFORD & WREKIN COUNCIL**

# COUNCIL – 25 JULY 2019

# MATTERS DETERMINED BY THE CABINET

### **REPORT OF CABINET – FOR INFORMATION ONLY**

#### 1.0 INTRODUCTION

This report sets out those matters determined by the Cabinet at its meetings on 14 March 2019, 30 May 2019, 13 June 2019 and 11 July 2019

# 2.0 CABINET BUSINESS

Matters that have been determined by Cabinet are listed below:

| к  | 2.1<br>2.1.1 | <u>14 March 2019</u><br>High Need Review & Strategic Plan for Special Education Needs<br>and Disability (SEND) – Phase 1 |
|----|--------------|--|
| K  | 2.1.2        | Pride in our High Streets – Supporting Business  |
| К  | 2.1.3        | Fostering Modernisation Plan (Review of Foster Carers Fees and Allowances)   |
| K  | 2.1.4        | Procurement Update   |
| NK | 2.1.5        | Declaration of Lilleshall Hill Local Nature Reserve  |
| NK | 2.1.6        | Better Homes for All; Tackling Rogue Landlords & Improving<br>Private Rented Housing – A Progress Update                 |
| NK | 2.1.7        | Local Offer to Care Leavers  |
| NK | 2.1.8        | Development of a Regional Permanency Arrangement   |
| K  | 2.1.9        | New College, Wellington  |
|    |              |  |
|    | 2.2          | <u>30 May 2019</u>   |
| KC | 2.2.1        | Service & Financial Planning Report - 2018/19 Outturn Report<br>and 2019/20 Update                                       |
| К  | 2.2.2        | Telford and Wrekin Council – Our 4 Year Programme To Invest,<br>Protect And Care For The Borough                         |
| NK | 2.2.3        | The Annual Governance Statement 2018/19  |
|    |              |  |
|    | 2.3          | <u>13 June 2019</u>  |
| K  | 2.3.1        | Marches Local Enterprise Partnership Governance  |
| K  | 2.3.2        | Telford & Wrekin Drugs & Alcohol Strategy 2019-2023  |
| NK | 2.3.3        | Representation on Outside Bodies 2019/20   |
|    |              |  |
|    | 2.4          | <u>11 July 2019</u>  |
| K  | 2.4.1        | Report from the Commissioning Body - Appointment of the Chair  |
|    |              | and General Update   |
| K  | 2.4.2        | Report from the Commissioning Body on the design of the Inquiry<br>Process   |
| K  | 2.4.3        | Report from the Commissioning Body on the Inquiry's Terms of   |
|    |              | Reference  |
|    |              |  |

- KC 2.4.4 Telford & Wrekin Council 4 Year Programme to Protect, Care and Invest To Create a Better Borough
- K PC 2.4.5 Financial Management 2019/20
- K 2.4.6 Shropshire Hills AONB Management Plan 2019-24 and Shropshire Hills AONB Terms of Reference

| ·   |                                  |
|-----|----------------------------------|
| Key |                                  |
| K   | = Key Decisions                  |
| NK  | = Non-Key Decisions              |
| E   | = Exempt Items                   |
| PE  | = Part Exempt Item               |
| С   | = Council                        |
| PC  | = Part Recommendation to Council |

### 3.0 DELEGATION OF POWERS GRANTED BY THE CABINET

| REPORT HEADING  | DELEGATION<br>GRANTED TO   | DETAIL OF DELEGATION<br>GRANTED  |
|---|--|--|
| High Need Review &<br>Strategic Plan for<br>Special Education<br>Needs and Disability<br>(SEND) – Phase 1 | Assistant Director:<br>Education & Corporate<br>Parenting (after consultation<br>with the Lead Member for<br>Education and Skills)               | To take all required action and<br>utilise the three year grant<br>totalling £848,837 to develop<br>the specialist resourced bases<br>required and contribute to any<br>further expansion of specialist<br>provision, as deemed<br>necessary in light of demand. |
| Pride in Our High<br>Streets – Supporting<br>Business   | Assistant Director:<br>Business, Development &<br>Employment (in consultation<br>with the Cabinet Member for<br>Finance and Service<br>Delivery) | Submission of bids to the first<br>round of the Future High<br>Streets fund for Wellington and<br>Oakengates   |
| Pride in Our High<br>Streets – Supporting<br>Business   | Assistant Director:<br>Business, Development &<br>Employment (in consultation<br>with the Cabinet Member for<br>Finance and Service<br>Delivery) | Submission of bids to the<br>Heritage High Street Fund   |
| Declaration of<br>Lilleshall Hill Local<br>Nature Reserve   | Assistant Director:<br>Business, Development &<br>Employment (and any<br>officer authorised in writing<br>by that Assistant Director)            | To complete the declaration process.   |

| REPORT HEADING  | DELEGATION<br>GRANTED TO  | DETAIL OF DELEGATION<br>GRANTED  |
|---|---|--|
| Marches Local<br>Enterprise Partnership<br>Governance | Assistant Director:<br>Governance, Procurement &<br>Commissioning, in<br>consultation with the Leader | To appoint a director as the<br>Council's representative on the<br>Board of the Marches Local<br>Enterprise Partnership Ltd. |
| Representation on<br>Outside Bodies<br>2019/20        | Monitoring Officer  | To give effect to nominations to<br>Outside Bodies as notified to<br>him in writing by the Leader.                           |

| LEGAL COMMENT<br>FINANCIAL COMMENT<br>LINKS WITH<br>CORPORATE<br>PRIORITIES<br>RISKS AND<br>OPPORTUNITIES<br>ENVIRONMENTAL<br>IMPACT<br>EQUALITY & DIVERSITY<br>WARD IMPLICATIONS | As described in each report considered by Cabinet.<br>Copies of all reports have been previously circulated to<br>all Members of the Council. |
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